GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF FISHERIES, I&K

Tourist Reception Centre, Srinagar/Novabad Canal Boad, Japanea [Email- kidkenr@gmail.com. jkfdjma@gmad.com] Phore No. 0194-2500106, 0191-2951670].

Subject: Preparation of State Specific Action Plan (SSAP) on Water Security, Safety and Sustainability: 2050 under National Water Mission on Climate Change

Reference: IFCJ/PS/4597-4642, dated: 08.06.2023

Order No.

418 Fisheries of 2025

Dated:

5/07/2025

In supersession to all previous Orders, **Joint Director Fisheries (Central)**, **Jammu** is hereby nominated as the Nodal Officer from the Department of Fisheries, J&K for Preparation of State/UT Specific Action Plan (SSAP) on Water Security, Safety and Sustainability: 2050 under National Water Mission on Climate Change in the UT of Jammu and Kashmir.

(Ab Majid Tak)

Qirector Fisheries, J&K*

No. DOF-TECH/PLG/18/2023-05

Dated: 15/07/2025

Copy to the:

- Chief Engineer, Jal Shakti (Irrigation & Flood Control) Department, Jammu for information & n/a.
- 2. Joint Director Fisheries (All) Jammu/ Srinagar for information & n/a.
- Joint Director Fisheries (Central) Jammu (Nodal Officer) for information & n/a.
- 4. CPO/DDF/ADF/SPO (All) ______ for information & n/a.
- Private Secretary to the Principal Secretary, Agriculture Production Department, Civil Secretariat, J&K for information of the worthy Principal Secretary.